## CURRICULUM PLANNING

## Session 2019-20

| Class: | II | Topics | No. of Working Day | No of periods Available | No. of periods required | Subject: MATHS |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S.No. | Months |  |  |  |  |  | Signature of |  |
|  |  |  |  |  |  | Remarks | Teacher | Academic coordinator |
| 1 | April | 2 - digit Numbers * Things We know , Place Value , Comparing and Arranging, Addition, Subtraction. Addition, Subtraction (continued) (pg. Num. 1 to 22) Sum More - Ex. 1 to 12 | 24 | 36 | ---- |  |  |  |
| 2 | May | 3 - digit Numbers * Writing numbers 101 to 1000 , Understanding 3 digit Numbers, Place Value in 3 - digit Numbers (pg. Num. 23 to 36) Sum More - Ex. 13 to 16 | 10 | 15 | ---- |  |  |  |
| 3 | June | Before, After , Between , Comparing and Arranging (pg. Num. 37 to <br> 40) Sum More - Ex. 17 to 20 | 8 | 12 | ---- |  |  |  |
| 4 | July | Adding and Subtracting Hundreds, Simple Addition Subtraction of 3 digit Numbers, Addition of 3 -digits Numbers with carrying, <br> Subtraction of 3 -digit Numbers with Borrowing, Addition of Three and Four Numbers (pg.No. 41 to 66) Sum More Ex. (21 to 30) | 24 | 36 | ---- |  |  |  |
| 5 | August | Multiplication, Multiplication Tables, Multiplication Using Tables, Multiplication 2 - digit Numbers by 1 - digit Numbers (pg. Num. 67 to 79) Sum More - Ex. 31 to 40 | 20 | 30 | ---- |  |  |  |
| 6 | September | Multiplication, 3 - digit Numbers by 1 - digit Numbers, Division, Long Division Form , Story Sums on Division (pg. Num. 83 to 94) Sum More Ex. 41 to 50 | 18 | 27 | ---- |  |  |  |
| 7 | October | Money , Money Maths, Adding Money , Subtraction Money (pg. Num. 95 to 103) Sum More - 51 to 60 | 14 | 21 | ---- |  |  |  |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | Teacher | Academic coordinator |
| 8 | November | Shapes of Solids, Flates Shapes, Shapes, Half, Quarter, Lines (pg. Num. 107 to 114) Sum More -Ex. 61 to 70 | 20 | 30 | ---- |  |  |  |
| 9 | December | Measurements, Time and Calendar, Measuring Length, Measuring Mass (pg.Num. 116 to 127) Sum More - Ex. 71 to 82 | 19 | 29 | ---- |  |  |  |
| 10 | January | Measuring Liquids, Story Sums on Measurements , Patterns , Data Handing (pg. Num. 130 to 138) Sum More - Ex. 83 to 88 | 22 | 33 | ---- |  |  |  |
| 11 | February | Sum More-Ex-89 to 94 \& Revision | 22 | 33 |  |  |  |  |


| Class | Name of <br> Subject | CT-I /WS <br> May 1st week | PT-I <br> July 3rd week | CT-II/WS <br> Sept. 2nd week | Term-I <br> Oct. 2nd Week | CT-III/WS <br> Dec 2nd Week | PT-II <br> Jan 2nd Week |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| II Annual Exam (To be |  |  |  |  |  |  |  |
| declared) |  |  |  |  |  |  |  |

