

## CURRICULUM PLANNING

### Session 2019-20

Class: IV

Subject: EVS

| S.No. | Months    | Topics       | No. of Working Day | No of periods Available | No. of periods required | Remarks | Signature of |                      |
|-------|-----------|--------------|--------------------|-------------------------|-------------------------|---------|--------------|----------------------|
|       |           |              |                    |                         |                         |         | Teacher      | Academic coordinator |
| 1     | April     | Lesson-1,2   | 24                 | 32                      | 32                      |         |              |                      |
| 2     | May       | Lesson-3,4   | 10                 | 13                      | 13                      |         |              |                      |
| 3     | June      | Lesson-5,6   | 8                  | 10                      | 10                      |         |              |                      |
| 4     | July      | Lesson-7,8   | 24                 | 32                      | 32                      |         |              |                      |
| 5     | August    | Lesson -9,10 | 20                 | 26                      | 26                      |         |              |                      |
| 6     | September | Lesson-11,12 | 18                 | 24                      | 24                      |         |              |                      |
| 7     | October   | Lesson-13,14 | 14                 | 18                      | 18                      |         |              |                      |

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|-------|----------|--------------|--------------------|-------------------------|-------------------------|---------|--------------|----------------------|
|       |          |              |                    |                         |                         |         | Teacher      | Academic coordinator |
| 8     | November | Lesson-15,16 | 20                 | 26                      | 26                      |         |              |                      |
| 9     | December | Lesson-17,18 | 19                 | 25                      | 25                      |         |              |                      |
| 10    | January  | Lesson-19,20 | 22                 | 29                      | 29                      |         |              |                      |
| 11    | February | Lesson-21,22 | 22                 | 29                      | 29                      |         |              |                      |

| Class | Name of Subject | CT-I /WS<br>May 1st week | PT-I<br>July 3rd week | CT-II/WS<br>Sept. 2nd week | Term-I<br>Oct. 2nd Week | CT-III/WS<br>Dec 2nd Week | PT-II<br>Jan 2nd Week | Annual exam(to be declared ) |
|-------|-----------------|--------------------------|-----------------------|----------------------------|-------------------------|---------------------------|-----------------------|------------------------------|
| IV    | EVS             | Lesson-1,2               | Lesson-1 to 5         | Lesson-6,7,8,9             | Lesson 6to 11           | Lesson-12,13,14,15        | Lesson-12to 16        | Lesson-Lesson-17 to22        |