

CURRICULUM PLANNING

Session 2019-20

Class: VIII

Subject: SST

| S.No. | Months | Topics | No. of Working Day | No of periods Available | No. of periods required | Remarks | Signature of | |
|-------|-----------|--|--------------------|-------------------------|-------------------------|---------|--------------|----------------------|
| | | | | | | | Teacher | Academic coordinator |
| 1 | April | History-1-2 Geography-1 | 24 | 24 | 24 | | | |
| 2 | May | Civics-1 | 10 | 10 | 10 | | | |
| 3 | June | History-3 | 8 | 8 | 8 | | | |
| 4 | July | History-4 Geography-2 Civics-2-3 | 24 | 24 | 24 | | | |
| 5 | August | History-5-6 Geography-3 Civics-4-5 | 20 | 20 | 26 | | | |
| 6 | September | History-7-8 Geography-4 Civics-6-7 | 18 | 18 | 24 | | | |
| 7 | October | History-9 Civics-8 | 14 | 14 | 14 | | | |

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|-------|----------|--|--------------------|-------------------------|-------------------------|---------|--------------|----------------------|
| | | | | | | | Teacher | Academic coordinator |
| 8 | November | History-10-11 Geography-5 | 20 | 20 | 20 | | | |
| 9 | December | History-12 Geography-6 Civics-9 (Lab Manual) | 19 | 19 | 19 | | | |
| 10 | January | History-13 Civics-10 (Lab Manual) | 22 | 22 | 22 | | | |
| 11 | February | Geography-7 (Lab Manual) Revision | 22 | 22 | 22 | | | |

| Class | Name of Subject | CT-I May 1st week | PT-I July 3rd week | CT-II Sept. 2nd week | Term-I Oct. 2nd Week | CT-III Dec 2nd Week | PT-II Jan 2nd Week | Annual Exam (To be declared) |
|-------|-----------------|----------------------|-----------------------|-------------------------|--------------------------|------------------------|-----------------------|---------------------------------------|
| VIII | SST | H-1-2 | H-1-2 G-1 C-1 | C-2 G-2 H-3 | H- 1-6 C-1-5 G-1-4 | H-7 G-7 C-6 | H-7-8 G-8 C-7 | H-1 & 8-13 G-1 & 5-7 C-1 & 6-10 |